#### FLINTSHIRE COUNTY COUNCIL

## **CABINET RECORD OF DECISION**

DATE OF MEETING: 20 JUNE 2023 AGENDA ITEM NO. 4

REPORT OF: Chief Executive

SUBJECT: WELSH LANGUAGE ANNUAL MONITORING

**REPORT 2022/23** 

**RECOMMENDATIONS OF REPORT:** Cabinet is assured of the Council's

compliance with the Welsh Language Standards and supports the areas for further progress and improvement.

**DECISION:** As detailed in the recommendation.

**REASON FOR DECISION:** As in the report.

**CONSULTATIONS**No formal consultations were required for

REQUIRED/CARRIED OUT: this report, but key officers and services

have contributed to the content of the

report.

**RESOURCE IMPLICATIONS:** A training programme is required to

ensure employees have the skills and knowledge to meet these statutory duties. A budget for Welsh language training is held by the Learning and Development

Team.

**DECLARATIONS OF INTEREST:** None.

**DISPENSATIONS** None.

**DATE PUBLISHED:** 21.06.23

SIGNED Democratic Services Manager

# **FLINTSHIRE COUNTY COUNCIL**

## CABINET RECORD OF DECISION

DATE OF MEETING: 20 JUNE 2023 AGENDA ITEM NO. 5

REPORT OF: Chief Officer (Social Services)

SUBJECT: SOCIAL SERVICES DIRECTOR'S ANNUAL REPORT

**RECOMMENDATIONS OF REPORT:** Cabinet to approve the draft report, which

includes the key developments of the past

year and our priorities for 2023/24.

**DECISION:** As detailed in the recommendation.

**REASON FOR DECISION:** As in the report.

CONSULTATIONS Work began with Social Services

**REQUIRED/CARRIED OUT:** Managers in September 2022 to identify

the emerging priorities from their areas of

work.

**RESOURCE IMPLICATIONS:** The priorities identified within the report

are aimed at delivering service

improvements, improving outcomes and meeting local needs within the context of

achieving challenging financial

efficiencies and value for money. The improvement priorities contained within the report have been identified for delivery

within existing resources.

**DECLARATIONS OF INTEREST:** None.

**DISPENSATIONS** None.

**DATE PUBLISHED:** 21.06.23

<u>SIGNED</u> Democratic Services Manager

# FLINTSHIRE COUNTY COUNCIL

# CABINET RECORD OF DECISION

DATE OF MEETING: **AGENDA ITEM NO. 6 20 JUNE 2023** 

**Chief Officer (Governance)** REPORT OF:

FLINTSHIRE CONNECTS ANNUAL REPORT SUBJECT:

RECOMMENDATIONS OF REPORT: (1) Cabinet notes Flintshire Connects annual performance 2022/23:

> (2) Cabinet notes the historic change to opening hours at Buckley and Mold resulting in part-time opening hours at both Centres:

(3) Cabinet approves an increase to opening hours in Buckley Connects Centre (one additional day) to give parity with Mold, which will take effect when all new employees are trained: and

(4) Cabinet supports the priorities for the service.

As detailed in the recommendations. **DECISION:** 

As in the report. **REASON FOR DECISION:** 

CONSULTATIONS

REQUIRED/CARRIED OUT:

None.

**RESOURCE IMPLICATIONS:** None.

**DECLARATIONS OF INTEREST:** None.

**DISPENSATIONS** None.

21.06.23 **DATE PUBLISHED:** 

# **FLINTSHIRE COUNTY COUNCIL**

## CABINET RECORD OF DECISION

DATE OF MEETING: 20 JUNE 2023 AGENDA ITEM NO. 7

REPORT OF: Chief Officer (Housing and Communities)

SUBJECT: COMMUNAL HEATING CHARGES 2023/24

**RECOMMENDATIONS OF REPORT:** That Cabinet approve the proposed

changes to the current heating charges at Council properties with communal heating schemes, as outlined in the report. All changes to take effect from 31st July

2023.

**DECISION:** As detailed in the recommendation.

**REASON FOR DECISION:** As in the report.

CONSULTATIONS

REQUIRED/CARRIED OUT:

No formal consultation required.

**RESOURCE IMPLICATIONS:** As identified in the report.

**DECLARATIONS OF INTEREST:** None.

**DISPENSATIONS** None.

**DATE PUBLISHED:** 21.06.23

SIGNED Democratic Services Manager

# **FLINTSHIRE COUNTY COUNCIL**

## **CABINET RECORD OF DECISION**

DATE OF MEETING: 20 JUNE 2023 AGENDA ITEM NO. 8

REPORT OF: Chief Officer (Education and Youth)

SUBJECT: APPOINTMENT OF LOCAL AUTHORITY

**GOVERNORS IN SCHOOLS** 

**RECOMMENDATIONS OF REPORT:** Cabinet to approve the proposed

revisions at 1.04.

**DECISION:** As detailed in the report.

**REASON FOR DECISION:** As in the report.

**CONSULTATIONS** Consultation on the proposed revisions

**REQUIRED/CARRIED OUT:** with Flintshire governing bodies and

elected Members of the Council.

**RESOURCE IMPLICATIONS:** None identified.

**DECLARATIONS OF INTEREST:** None.

**DISPENSATIONS** None.

**DATE PUBLISHED:** 21.06.23

<u>SIGNED</u> Democratic Services Manager

# **FLINTSHIRE COUNTY COUNCIL**

# **CABINET RECORD OF DECISION**

DATE OF MEETING: 20 JUNE 2023 AGENDA ITEM NO. 10

REPORT OF: Corporate Manager – Capital Programme & Assets

SUBJECT: COMMERCIAL RENT WRITE OFF

**RECOMMENDATIONS OF REPORT:** That Cabinet approve the Commercial

Rent write off totalling circa £56,000.

**DECISION:** As detailed in the recommendation.

**REASON FOR DECISION:** As in the report.

**CONSULTATIONS** All write offs must be approved by the

REQUIRED/CARRIED OUT: Corporate Finance Manager, but in the case of write offs over £25,000, Cabinet

must be consulted before a decision is

taken.

**RESOURCE IMPLICATIONS:** Loss of circa £56,000 in rent debt.

The process can be managed within

current in-house resource.

**DECLARATIONS OF INTEREST:** None.

**DISPENSATIONS** None.

**DATE PUBLISHED:** 21.06.23

SIGNED Democratic Services Manager